



*The Lord is the strength of his people,  
a saving refuge for the one he has anointed.*

*Save your people, Lord,  
and bless your heritage, and govern them for ever.*

*(Entrance antiphon, Psalm 28)*

***Twelfth Sunday in Ordinary Time***

***June 20, 2021***

***Prayer to St. Joseph (Pope Francis)***

*Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.*

*To you God entrusted his only Son;*

*in you Mary placed her trust;*

*with you Christ became Man.*

*Blessed Joseph, to us too,*

*show yourself as a father and guide us in the path of life.*

*(Keep us safe in times of pandemic, darkness and strife.)*

*Obtain for us grace, mercy, and courage, and defend us from every evil.*

*Amen.*

## Gathering Hymn:

## “I Sing the Mighty Power of God”



1. I sing the might - y pow'r of God That  
2. I sing the good - ness of the Lord That  
3. There's not a plant or flow'r be - low But



made the moun-tains rise, That spread the flow - ing  
filled the earth with food. God formed the crea - tures  
makes your glo - ries known; And clouds a - rise and



seas a - broad, And built the loft - y skies. I  
with a word And then pro-nounced them good. Lord,  
tem - pests blow By or - der from your throne. Your



sing the wis - dom that or - dained The  
how your won - ders are dis - played Wher -  
crea - tures, count - less though they be, Are



sun to rule by day; The moon shines full at  
e'er I turn my eye, If I sur - vey the  
sub - ject to your care. There's not a place where



God's com - mand, And all the seas o - bey.  
ground I tread, Or gaze up - on the sky!  
we can flee, But you are pre - sent there.

**Glory to God in the highest,**

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

## +THE LITURGY OF THE WORD+

### First Reading:

Job 38:1, 8-11

The Lord addressed Job out of the storm and said:

Who shut within doors the sea,  
when it burst forth from the womb;  
when I made the clouds its garment  
and thick darkness its swaddling bands?

When I set limits for it  
and fastened the bar of its door,  
and said: Thus far shall you come but no farther,  
and here shall your proud waves be stilled!

### Responsorial Psalm:

Psalm 107:23-24, 25-26, 28-29, 30-31



**R. Give thanks to the Lord; his love is ev - er - last - ing.**

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## **Second Reading:**

## **2 Corinthians 5:14-17**

Brothers and sisters:

The love of Christ impels us,  
once we have come to the conviction that one died for all;  
therefore, all have died.

He indeed died for all,  
so that those who live might no longer live for themselves  
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;  
even if we once knew Christ according to the flesh,  
yet now we know him so no longer.

So whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.

## The Holy Gospel:

## Mark 4:35-41

On that day, as evening drew on, Jesus said to his disciples:

“Let us cross to the other side.”

Leaving the crowd, they took Jesus with them in the boat just as he was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat, so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him,

“Teacher, do you not care that we are perishing?”

He woke up,

rebuked the wind, and said to the sea, “Quiet! Be still!”

The wind ceased and there was great calm.

Then he asked them, “Why are you terrified?

Do you not yet have faith?”

They were filled with great awe and said to one another,

“Who then is this whom even wind and sea obey?”

## The Nicene Creed

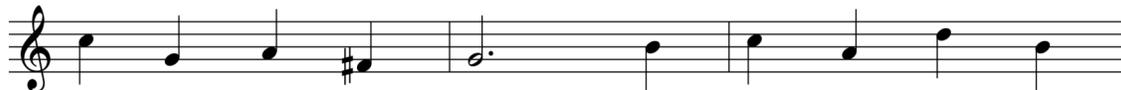
I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

## Preparation of the Gifts:

## “O God Our Help in Ages Past”



1. O God, our help in a - ges past, Our  
2. Un - der the shad - ow of your throne Your  
3. Be - fore the hills in or - der stood, Or  
4. A thou - sand a - ges in your sight Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the  
saints have dwelt se - cure; Suf - fi - cient is your  
earth re - ceived its frame, From ev - er - last - ing  
like an eve - ning gone, Short as the watch that  
all our years a - way; They fly for - got - ten,  
hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.  
arm a - lone, And our de - fense is sure.  
you are God, To end - less years the same.  
ends the night Be - fore the ris - ing sun.  
as a dream Dies at the o - p'ning day.  
trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.

Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

## Eucharistic Acclamations:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. \_\_\_\_\_

Text © 2010, ICEL

Jan M. Vermulst, 1925–1994  
 Adapt. by Richard Proulx, 1937–2010  
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When we eat this Bread and drink this Cup, we pro-claim your  
 Death, O Lord, un - til you come a - gain.

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David Kraehenbuehl, 1923–1997  
 Music © 1970, 1973, 2011, WLP

A - men, a - men, a - men.

## Lamb of God:

*Cantor or Choir:* \*Lamb of God, you take a-way the sins of the world,  
*All:* have mer-cy on us. grant us peace.

*To repeat* *Last time*

Communion Hymn:

“Bread of Life from Heaven” (Haugen)

Refrain



Bread of life from heav-en, your blood and bod - y giv-en, we  
*Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre.* †



eat this bread and drink this cup un - til you come a - gain.  
*Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.*

Verses



1. Break	now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek	not the food	that will pass a - way;	Set your
3. Love	as the One	who, in love for you,	Gave him -
4. Take	in the light	that will nev - er dim,	Taste the
5. Dwell	in the One	who now dwells in you;	Make your
6. Drink	of this cup	and de - clare his death;	Eat this
7. <i>Ven</i>	<i>y com - par - te</i>	<i>el di - vi - no pan;</i>	<i>De - mos</i>
8. <i>Es</i>	<i>- te mis - te - rio</i>	<i>es el máx - i - mo</i>	<i>Sa - cri -</i>
9. <i>Ven</i>	<i>a la me - sa</i>	<i>de com - pa - sión,</i>	<i>Re - cor -</i>
10. <i>Hoy</i>	<i>que co - me - mos</i>	<i>del pan de a - mor</i>	<i>So - mos</i>
11. <i>Ce -</i>	<i>na que nos</i>	<i>re - pre - sen - ta hoy</i>	<i>La vi - da,</i>



thanks,	hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts	on the food that en - dures.	self	Come, learn the true and the
life	for the life of the world.	self	Come to the One who is
home	that is strong - er than death.	home	Live in the One who will
bread	in the life - giv - ing Word.	bread	Know on - ly Christ, Ho - ly
	and be - lieve Eas - ter morn;		Trust his re - turn and, with

<i>gra - cias con gran cor - a - zón.</i>	<i>Cris - to es sus - ten - to que</i>
<i>fi - cio de fe y de a - mor.</i>	<i>Pan que nos lla - ma a con -</i>
<i>de - mos a Cris - to Je - sús.</i>	<i>Él nos da vi - da con</i>
<i>u - no en Cris - to Je - sús.</i>	<i>Ce - na que es fuen - te de in -</i>
<i>muer - te, y re - su - rrec - ción</i>	<i>De Je - su - cris - to, que es</i>



sat - is - fied;	In Christ's pres - ence	the loaves will a - bound.
liv - ing Way,	That the full - ness of life	may be yours.
food for you,	That your hun - ger and thirst	be no more.
come and then	Raise you up at the last	with the blest.
One of God,	And be - lieve in the truth	you have heard.
ev - 'ry breath,	Praise the One in whom you	are re - born.

<i>u - ni - rá</i>	<i>A los miem - bros de ca - da na - ción.</i>
<i>me - mo - rar</i>	<i>Ya se - guir a Je - sús Sal - va - dor.</i>
<i>ple - ni - tud;</i>	<i>Nos pro - te - ge y nos guí - a en su luz.</i>
<i>spi - ra - ción</i>	<i>Pa - ra ser en el mun - do la luz.</i>
<i>nues - tro Dios</i>	<i>Quien nos lla - ma y nos da sal - va - ción.</i>

D.C.

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963  
 Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950  
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## **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## **PRAYER TO ST. MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

Sending:

## “A Living Faith” (Faith of Our Fathers)



1. Faith of our fa - thers, liv - ing still  
2. Faith of our moth - ers, dar - ing faith,  
3. Faith of our sis - ters, broth - ers too,  
4. Faith born of God, O call us yet;



In spite of dun - geon, fire, and sword;  
Your work for Christ is love re - vealed,  
Who still must bear op - pres - sion's might,  
Bind us with all who fol - low you,



Oh, how our hearts beat high with joy  
Spread - ing God's word from pole to pole,  
Rais - ing on high, in pris - ons dark,  
Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word.  
Mak - ing love known and free - dom real.  
The cross of Christ still burn - ing bright.  
Un - til the world is made a - new.



Faith of our fa - thers, ho - ly faith,  
Faith of our moth - ers, ho - ly faith,  
Faith for to - day, O liv - ing faith,  
Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814–1863, alt.; sts. 2–4, Joseph R. Alfred, b.1947, © 1981, alt.  
Tune: ST. CATHERINE, 8 8 8 8 8 8; Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905

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