



*Fifteenth Sunday
in
Ordinary Time*

*As for me,
in justice I shall behold your face;
I shall be filled
with the vision of your glory.*

(Psalm 17)

July 10, 2022

Gathering Hymn:

“Christ Be Our Light” (Farrell)

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
Man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.
Walls made of liv - ing stone.
Mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957

Tune: CHRIST, BE OUR LIGHT, 9 8 9 6 with refrain: Bernadette Farrell, b.1957

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Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

+ THE LITURGY OF THE WORD +

First Reading:

Deuteronomy 30:10-14

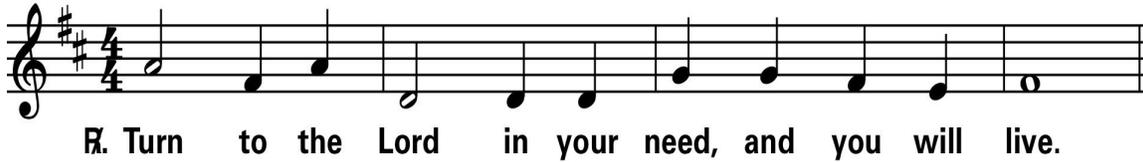
Moses said to the people:

"If only you would heed the voice of the LORD, your God,
and keep his commandments and statutes
that are written in this book of the law,
when you return to the LORD, your God,
with all your heart and all your soul.

"For this command that I enjoin on you today
is not too mysterious and remote for you.
It is not up in the sky, that you should say,
'Who will go up in the sky to get it for us
and tell us of it, that we may carry it out?'
Nor is it across the sea, that you should say,
'Who will cross the sea to get it for us
and tell us of it, that we may carry it out?'
No, it is something very near to you,
already in your mouths and in your hearts;
you have only to carry it out."

Responsorial Psalm:

Psalm 69:14, 17, 30-31, 33, 34, 36, 37



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Second Reading:

Colossians 1:15-20

Christ Jesus is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

The Holy Gospel:

Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said,
"Teacher, what must I do to inherit eternal life?"
Jesus said to him, "What is written in the law?
How do you read it?"
He said in reply,
*"You shall love the Lord, your God,
with all your heart,
with all your being,
with all your strength,
and with all your mind,
and your neighbor as yourself."*
He replied to him, "You have answered correctly;
do this and you will live."

But because he wished to justify himself, he said to Jesus,
"And who is my neighbor?"
Jesus replied,
"A man fell victim to robbers
as he went down from Jerusalem to Jericho.
They stripped and beat him and went off leaving him half-dead.
A priest happened to be going down that road,
but when he saw him, he passed by on the opposite side.
Likewise a Levite came to the place,
and when he saw him, he passed by on the opposite side.
But a Samaritan traveler who came upon him
was moved with compassion at the sight.
He approached the victim,
poured oil and wine over his wounds and bandaged them.
Then he lifted him up on his own animal,
took him to an inn, and cared for him.
The next day he took out two silver coins
and gave them to the innkeeper with the instruction,
'Take care of him.
If you spend more than what I have given you,
I shall repay you on my way back.'
Which of these three, in your opinion,
was neighbor to the robbers' victim?"
He answered, "The one who treated him with mercy."
Jesus said to him, "Go and do likewise."

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Preparation of the Gifts:

“Christians, Let Us Love One Another”

1. Christians, let us love one another,
As we share the true living bread.
Jesus is our God and our brother;
With his flesh and blood we are fed.
Ev'ryone who loves is born of God.
Jesus is our life. God is love.

2. We who break this bread are one body,
We who share this cup are all one.
Children of our Father in heaven,
We are heirs with God's only son. ***(Ref.)***

3. We who eat and drink at this table
Die and rise again with our Lord.
Drawing from our Rock living water
Giv'n to all who thirst for accord. ***(Ref.)***

Communion Hymn:

“Life-Giving Bread, Saving Cup”

Refrain



Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.



Life-giv-ing bread, sav-ing cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For
 you give to dwell in our hearts. You
 give us a share in your life. You
 fect it in truth and in love. And



life and for knowl-edge of the King-dom, all
 bring us to - geth - er as one fam - 'ly: all
 strength - en our bod - y and our spir - it: all
 gath - er your peo - ple all to - geth - er to



praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise you un - til the end of time!

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

Sending:

“The Church’s One Foundation”



1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
2. E - lect from ev - 'ry na - tion, Yet one o'er all the
3. Through toil and trib - u - la - tion And tu - mult of her
4. Yet she on earth has u - nion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter
earth; Her char - ter of sal - va - tion: One Lord, one
war She waits the con - sum - ma - tion Of peace for -
One, And mys - tic sweet com - mun - ion With those whose



and the Word. From heav'n he came and sought her To
faith, one birth. One ho - ly name she bless - es, Par -
ev - er - more Till with the vi - sion glo - rious Her
rest is won. O bless - ed heav'n - ly cho - rus! Lord,



be his ho - ly bride; With his own blood he
takes one ho - ly food, And to one hope she
long - ing eyes are blessed, And the great Church vic -
save us by your grace That we, like saints be -



bought her, And for her life he died.
press - es With ev - 'ry grace en - dued.
to - rious Shall be the Church at rest.
fore us, May see you face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

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