



*Nineteenth Sunday  
in  
Ordinary Time*

*Look to your covenant, O Lord,  
and forget not the life  
of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries  
of those who seek you  
(Psalm 74)*

*August 7, 2022*

## Gathering Hymn:

## “Praise, My Soul the King of Heaven”



1. Praise, my soul, the King of heav - en; To his  
 2. Praise him for his grace and fa - vor To his  
 3. Fa - ther - like he tends and spares us; Well our  
 4. Frail as sum-mer's flow'r we flour - ish, Blows the  
 5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -  
 peo - ple in dis - tress. Praise him, still the same as  
 fee - ble frame he knows. In his hands he gent - ly  
 wind and it is gone. But while mor - tals rise and  
 hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!  
 ev - er, Slow to chide and swift to bless. Al - le - lu - ia!  
 bears us, Res - cues us from all our foes. Al - le - lu - ia!  
 per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!  
 fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise the high e - ter - nal one.  
 Al - le - lu - ia! Praise with us the God of grace.

**Glory to God in the highest,**

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.



## Second Reading:

Hebrews 11:1-2, 8-19

Brothers and sisters:

Faith is the realization of what is hoped for  
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place  
that he was to receive as an inheritance;  
he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,  
dwelling in tents with Isaac and Jacob, heirs of the same promise;  
for he was looking forward to the city with foundations,  
whose architect and maker is God.

By faith he received power to generate,  
even though he was past the normal age

—and Sarah herself was sterile—

for he thought that the one who had made the promise was  
trustworthy.

So it was that there came forth from one man,  
himself as good as dead,  
descendants as numerous as the stars in the sky  
and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised  
but saw it and greeted it from afar  
and acknowledged themselves to be strangers and aliens on earth,  
for those who speak thus show that they are seeking a homeland.  
If they had been thinking of the land from which they had come,  
they would have had opportunity to return.

But now they desire a better homeland, a heavenly one.

Therefore, God is not ashamed to be called their God,  
for he has prepared a city for them.

*(Continued)*

By faith Abraham, when put to the test, offered up Isaac,  
and he who had received the promises was ready to offer his only son,  
of whom it was said,  
“Through Isaac descendants shall bear your name.”  
He reasoned that God was able to raise even from the dead,  
and he received Isaac back as a symbol.

## **The Holy Gospel:**

**Luke 12:32-48**

Jesus said to his disciples:

“Do not be afraid any longer, little flock,  
for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out,  
an inexhaustible treasure in heaven

that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps

and be like servants who await their master’s return from a wedding,  
ready to open immediately when he comes and knocks.

Blessed are those servants

whom the master finds vigilant on his arrival.

Amen, I say to you, he will gird himself,

have them recline at table, and proceed to wait on them.

And should he come in the second or third watch

and find them prepared in this way,

blessed are those servants.

Be sure of this:

if the master of the house had known the hour

when the thief was coming,

he would not have let his house be broken into.

You also must be prepared, for at an hour you do not expect,  
the Son of Man will come.”

*(Continued)*

Then Peter said,  
“Lord, is this parable meant for us or for everyone?”  
And the Lord replied,  
“Who, then, is the faithful and prudent steward  
whom the master will put in charge of his servants  
to distribute the food allowance at the proper time?  
Blessed is that servant whom his master on arrival finds doing so.  
Truly, I say to you, the master will put the servant  
in charge of all his property.  
But if that servant says to himself,  
‘My master is delayed in coming,’  
and begins to beat the menservants and the maidservants,  
to eat and drink and get drunk,  
then that servant’s master will come  
on an unexpected day and at an unknown hour  
and will punish the servant severely  
and assign him a place with the unfaithful.  
That servant who knew his master’s will  
but did not make preparations nor act in accord with his will  
shall be beaten severely;  
and the servant who was ignorant of his master’s will  
but acted in a way deserving of a severe beating  
shall be beaten only lightly.  
Much will be required of the person entrusted with much,  
and still more will be demanded of the person entrusted with more.”

## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

Preparation of the Gifts:

“Shepherd of Souls”



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock      With man - na in the  
But by your word of grace,      In strength of which we  
But do not then de - part;      Sav - ior, a - bide with  
Your Bod - y and your Blood,      That liv - ing bread, that



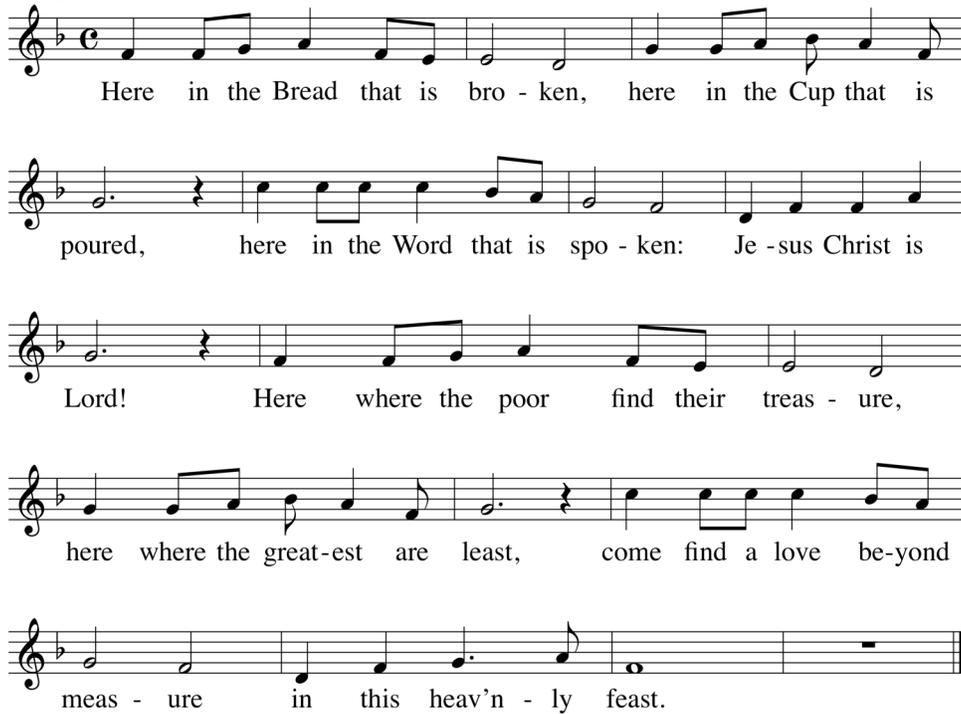
wil - der - ness,      With wa - ter from the rock.  
trav - el on      To our a - bid - ing place.  
us, and spread      Your ta - ble in our heart.  
heav'n - ly wine,      Be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823–1876; harm. by Richard Proulx, 1937–2010

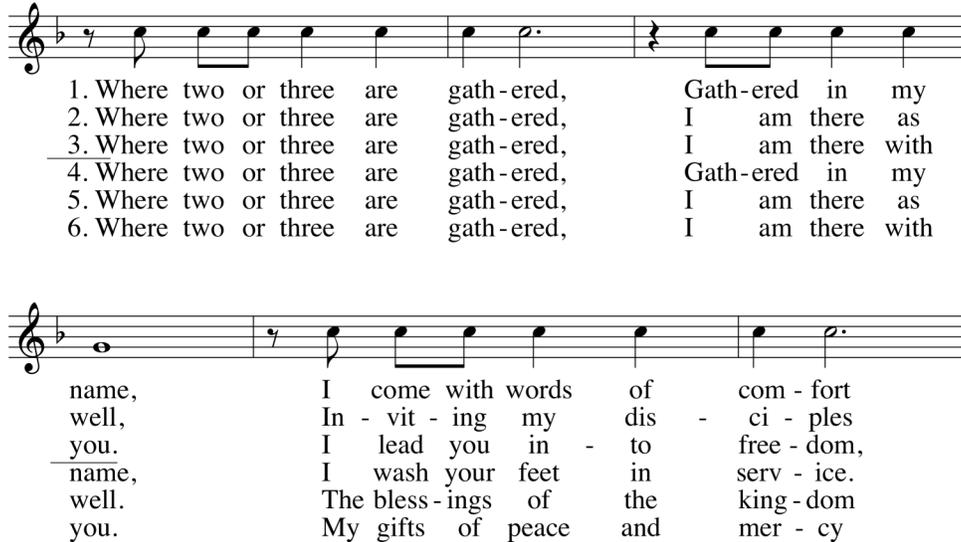
# Communion Hymn: "Where Two or Three Are Gathered" (Lawton)

## Refrain



Here in the Bread that is bro - ken, here in the Cup that is  
 poured, here in the Word that is spo - ken: Je - sus Christ is  
 Lord! Here where the poor find their treas - ure,  
 here where the great - est are least, come find a love be - yond  
 meas - ure in this heav'n - ly feast.

## Verses



1. Where two or three are gath - ered, Gath - ered in my  
 2. Where two or three are gath - ered, I am there as  
 3. Where two or three are gath - ered, I am there with  
 4. Where two or three are gath - ered, Gath - ered in my  
 5. Where two or three are gath - ered, I am there as  
 6. Where two or three are gath - ered, I am there with  
 name, I come with words of com - fort  
 well, In - vit - ing my dis - ci - ples  
 you, I lead you in - to free - dom,  
 name, I wash your feet in serv - ice.  
 well, The bless - ings of the king - dom  
 you, My gifts of peace and mer - cy

## D.C.



To ease your hurt and shame.  
 In per - fect love to dwell.  
 My path is safe and true.  
 Now you must do the same.  
 I send you forth to tell.  
 Will strength - en and re - new.

## **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## **PRAYER TO ST. MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

**Sending:**

**“There’s a Wideness in God’s Mercy”**



1. There’s a wide - ness in God’s mer - cy Like the wide - ness  
2. For the love of God is broad - er Than the meas - ures  
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There’s a kind - ness in God’s jus - tice  
of the mind; And the heart of the E - ter - nal  
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -  
Is most won - der - ful - ly kind. If our love were  
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;  
but more faith - ful, We should rest up - on God’s word;  
for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers  
And our lives would be thanks - giv - ing  
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.  
For the good - ness of our Lord.  
There is heal - ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenlieties en Contredansen*, c.1710

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