



**FIRST SUNDAY
IN
Advent**

*To you, I lift up my soul, O my God.
In you I have trusted;
let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.*
(Psalm 25)

November 30, 2025

OPENING HYMN:

“The King Shall Come When Morning Dawns”



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.

Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813; arr. by Robert J. Batastini, b.1942

FIRST READING:

Isaiah 2:1-5

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.
In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.
All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."
For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the Lord!

RESPONSORIAL PSALM:

Psalm 122:1-2, 3-4, 4-5, 6-7, 8-9



R. Let us go re - joic - ing to the house of the Lord.

The musical notation is a single line of music in 4/4 time, starting with a treble clef. It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). The lyrics are written below the notes, with hyphens under 're - joic - ing' and 'of the Lord'.

SECOND READING:

Romans 13:11-14

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness

and put on the armor of light;

let us conduct ourselves properly as in the day,

not in orgies and drunkenness,

not in promiscuity and lust,

not in rivalry and jealousy.

But put on the Lord Jesus Christ,

and make no provision for the desires of the flesh.

THE HOLY GOSPEL:

Matthew 24:37-44

Jesus said to his disciples:

"As it was in the days of Noah,
so it will be at the coming of the Son of Man.

In those days before the flood,
they were eating and drinking,
marrying and giving in marriage,
up to the day that Noah entered the ark.

They did not know until the flood came and carried them all away.

So will it be also at the coming of the Son of Man.

Two men will be out in the field;
one will be taken, and one will be left.

Two women will be grinding at the mill;
one will be taken, and one will be left.

Therefore, stay awake!

For you do not know on which day your Lord will come.

Be sure of this: if the master of the house
had known the hour of night when the thief was coming,
he would have stayed awake
and not let his house be broken into.

So too, you also must be prepared,
for at an hour you do not expect, the Son of Man will come."

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

PREPARATION OF THE GIFTS:

“Blessed and Holy” (Farrell)



1. Ho - ly, ho - ly, ho - ly, O Wis - dom from on high,
2. Ho - ly, ho - ly, ho - ly, O Ra - diant Star of night,
3. Ho - ly, ho - ly, ho - ly, O Tree up - lift - ed high,
4. Ho - ly, ho - ly, ho - ly, God of pow - er, God of might,



1. all your works are blessed and ho - ly, sea and
2. still your peo - ple walk in dark - ness, come a -
3. in your pres - ence pow'r falls si - lent, in your
4. all the earth and all the heav - ens sing your



1. earth and sun and sky. A - do - nai, O Lord of a - ges
2. wake us to your light. O Key - stone of the na - tions,
3. shade il - lu - sions die. O hum - ble Key of Da - vid,
4. glo - ry day and night. Blessed and ho - ly your cre - a - tion,



1. who ap - peared as burn - ing flame, come ig - nite the spark of
2. hold - ing place of ev - ery part, come and cher - ish your cre -
3. hearts are known to you a - lone. Break the chains of ev - ery
4. blessed is Je - sus whom you send. Sing ho - san - na! Sing ho -



1. jus - tice till it burns in us a - gain.
2. a - tion till it lives with - in our heart.
3. pris - on, come and lead your peo - ple home.
4. san - na! Sing ho - san - na with - out end!

Text: Based on the 'O' Antiphons.

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COMMUNION HYMN:

“Maranatha, Lord Messiah”

verses



1. Gra - cious God of Wis - dom, who hear your peo - ple's
 2. Might - y Voice on Si - nai, whom Mos - es heard in
 3. Fra - grant Bud of Jes - se, whose bloom - ing kings re -
 4. Da - vid's Key of Heav - en, re - lease us from our
 5. Blaz - ing Sun of Jus - tice, the flame of east - ern
 6. Sov - ereign of all na - tions, our cor - ner - stone of
 7. Je - sus, be God with us, Em - man - u - el fore -



cry, Teach us ways of pru - dence, O
 awe, Ad - o - nai, now lead us with
 vere, Root your words with - in us, God's
 sins, Freed from er - ror's pris - on, our
 dawn, Scat - ter cling - ing shad - ows, that
 trust, De - liv - er, in your mer - cy, your
 told. Like a shep - herd feed us, in



Breath of God Most High.
 ho - ly arm and law.
 Word for all to hear.
 life in you be - gins. Ma-ra -
 gloom of death be gone.
 crea - tures made from dust.
 safe - ly gath - ered fold.

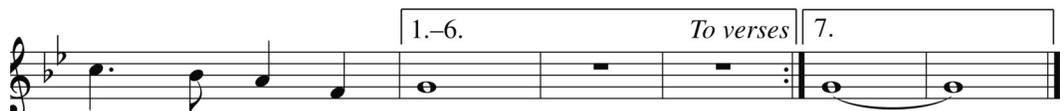
Chorus



na - tha, Lord Mes - si - ah, long a - wait - ed from a -



far. Come and make your home a - mong us. Let us



see your birth - ing star. star.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

SENDING HYMN:

“City of God” (Schutte)

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

*Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
has turned the night into day!*

We are sons of the morning; we are daughters of day.
The One who has loved us has brightened our way.
The Lord of all kindness has called us to be
a light for his people to set their hearts free. **(R.)**

O city of gladness, now lift up your voice!
Proclaim the good tidings that all may rejoice! **(R.)**

Text: Based on Isaiah 9; 40:1–9; 1 John 1. Text and music © 1981, OCP. All rights reserved.

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