



Twenty-fifth Sunday in Ordinary Time

*I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them,
and I will be their Lord for ever.*

September 19, 2021

Prayer to St. Joseph

*Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became Man.
Blessed Joseph, to us too,
show yourself as a father and guide us in the path of life.
(Keep us safe in times of pandemic, darkness and strife.)
Obtain for us grace, mercy, and courage, and defend us from every evil.
Amen.*

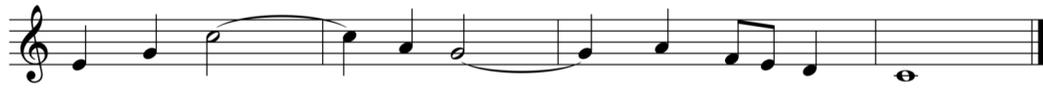
Gathering Hymn:

“Lift High the Cross”

Refrain



Lift high the cross, the love of Christ pro - claim till
Al - cen la cruz, em - ble - ma de su a - mor; que el



all the world a - dore his sa - cred name.
mun - do al fin co - noz - ca al Sal - va - dor.

Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
 2. Led on their way by this tri - um - phant sign, The
 3. Each new - born ser - vant of the Cru - ci - fied Bears
 4. O Lord, once lift - ed on the glo - rious tree, Your

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El
2. Ba - jo es - te sig - no de su gran po - der El
3. Ca - da cre - yen - te del que en cruz mu - rió En
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -

D.C.



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.
pue - blo de Dios a - van - za sin te - mer.
su fren - te lle - va el sig - no en que ven - ció.
llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Ángel Mattos, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947
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Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

+THE LITURGY OF THE WORD+

First Reading:

Wisdom 2:12, 17-20

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

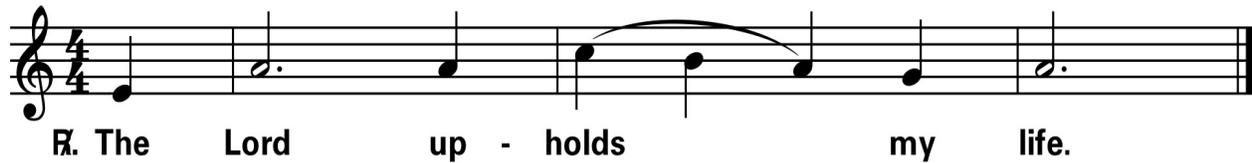
For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;
for according to his own words, God will take care of him.

Responsorial Psalm:

Psalm 54:3-4, 5, 6&8



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Second Reading:

James 3:16-4:3

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.

And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?

Is it not from your passions
that make war within your members?

You covet but do not possess.

You kill and envy but you cannot obtain;
you fight and wage war.

You do not possess because you do not ask.

You ask but do not receive,
because you ask wrongly, to spend it on your passions.

The Holy Gospel:

Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

“The Son of Man is to be handed over to men

and they will kill him,

and three days after his death the Son of Man will rise.”

But they did not understand the saying,

and they were afraid to question him.

They came to Capernaum and, once inside the house,

he began to ask them,

“What were you arguing about on the way?”

But they remained silent.

They had been discussing among themselves on the way who was the greatest.

Then he sat down, called the Twelve, and said to them,

“If anyone wishes to be first,

he shall be the last of all and the servant of all.”

Taking a child, he placed it in the their midst,

and putting his arms around it, he said to them,

“Whoever receives one child such as this in my name, receives me;

and whoever receives me,

receives not me but the One who sent me.”

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Preparation of the Gifts:

"O God, You Search Me (Farrell)

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.
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Communion Hymn:

“Draw Near” (Janco)

REFRAIN



Draw near, draw near! Take the bod - y of your Lord.



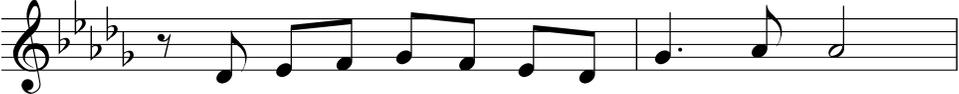
Draw near, draw near! Drink the blood for you out-poured.

VERSES

Cantor/Choir



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



1. and drink the ho - ly blood for you out-poured:
2. has by his cross and blood the vic - t'ry won:
3. and take the pledg - es of sal - va - tion here:
4. gives liv - ing wa - ters to the thirst - ing soul:



1. Saved by his bod - y and his ho - ly blood, with
2. He gave his life for great - est and for least, Him -
3. Christ who in this life all the saints de - fends, gives
4. Judge of the na - tions, to whom all must bow, in



To Refrain

1. souls re-freshed we give our thanks to God.
2. self the of-f'ring and Him-self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

Sending:

“God of the Hungry” (Soper)



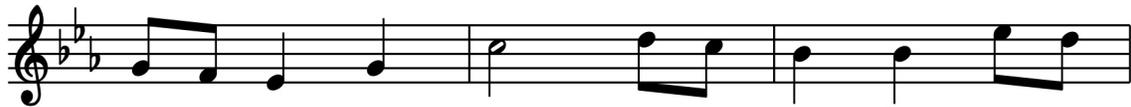
1. God of all the hun-gry mil-lions, God who suf-fers with the
2. God who trav - els with the strang-er, greet-ed by our ap - a -
3. God who loves the sick, the dy - ing, they are pre-cious in your



1. poor, still our greed keeps us from shar - ing with the hun-gry
2. thy, teach us to em-brace all peo - ple; all can live with
3. sight; we will bring them your com - pas - sion, fill their liv - ing



1. at our door. All who thirst will thirst no long - er when we
2. dig - ni - ty. You have bid us clothe the na - ked, bring - ing
3. with your light. God who brings the cap - tive free - dom, free our



1. do as you would do. May we care for all your
2. hope in all we do. May we wel - come all your
3. hearts to love a - new. May we com - fort all your



1-3. peo - ple; help us know that they are you.

Text based on Matthew 25:35-40. Text and music © 1989, OCP. All rights reserved.

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