



*Twenty-seventh Sunday
in
Ordinary Time*

*Within your will, O Lord,
all things are established,
and there is none that can resist your will.
For you have made all things,
the heaven and the earth,
and all that is held within the circle of heaven;
you are the Lord of all.*

(Esther 4:17)

October 2, 2022

Gathering Hymn:

“Praise to the Lord, the Almighty”



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Surely his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the “A - men” Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

+ THE LITURGY OF THE WORD +

First Reading:

Habakkuk 1:2-3; 2:2-4

How long, O LORD? I cry for help
but you do not listen!
I cry out to you, "Violence!"
but you do not intervene.
Why do you let me see ruin;
why must I look at misery?
Destruction and violence are before me;
there is strife, and clamorous discord.
Then the LORD answered me and said:
Write down the vision clearly upon the tablets,
so that one can read it readily.
For the vision still has its time,
presses on to fulfillment, and will not disappoint;
if it delays, wait for it,
it will surely come, it will not be late.
The rash one has no integrity;
but the just one, because of his faith, shall live.

Responsorial Psalm:

Psalm 95:1-2, 6-7, 8-9



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Second Reading:

2 Timothy 1:6-8, 13-14

Beloved:

I remind you, to stir into flame
the gift of God that you have through the imposition of my hands.
For God did not give us a spirit of cowardice
but rather of power and love and self-control.
So do not be ashamed of your testimony to our Lord,
nor of me, a prisoner for his sake;
but bear your share of hardship for the gospel
with the strength that comes from God.

Take as your norm the sound words that you heard from me,
in the faith and love that are in Christ Jesus.
Guard this rich trust with the help of the Holy Spirit
that dwells within us.

The Holy Gospel:

Luke 17:5-10

The apostles said to the Lord, "Increase our faith."

The Lord replied,

"If you have faith the size of a mustard seed,

you would say to this mulberry tree,

'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant

who has just come in from plowing or tending sheep in the field,

'Come here immediately and take your place at table'?

Would he not rather say to him,

'Prepare something for me to eat.

Put on your apron and wait on me while I eat and drink.

You may eat and drink when I am finished'?

Is he grateful to that servant because he did what was commanded?

So should it be with you.

When you have done all you have been commanded,

say, 'We are unprofitable servants;

we have done what we were obliged to do.'"

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Preparation of the Gifts:

"I Sing the Mighty Power of God"



1. I sing the might - y pow'r of God That
2. I sing the good - ness of the Lord That
3. There's not a plant or flow'r be - low But



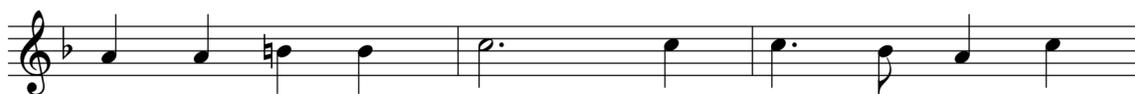
made the moun-tains rise, That spread the flow - ing
filled the earth with food. God formed the crea - tures
makes your glo - ries known; And clouds a - rise and



seas a - broad, And built the loft - y skies. I
with a word And then pro-nounced them good. Lord,
tem - pests blow By or - der from your throne. Your



sing the wis - dom that or - dained The
how your won - ders are dis - played Wher -
crea - tures, count - less though they be, Are



sun to rule by day; The moon shines full at
e'er I turn my eye, If I sur - vey the
sub - ject to your care. There's not a place where



God's com - mand, And all the seas o - bey.
ground I tread, Or gaze up - on the sky!
we can flee, But you are pre - sent there.

Communion Hymn:

“Eye Has Not Seen” (Haugen)

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

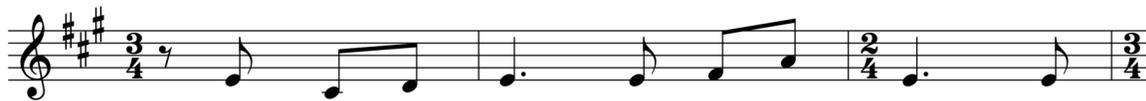
Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

Sending:

“We Walk by Faith” (Haugen)



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, “My Lord and God!”
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950; acc. by Randall Sensmeier, b.1948, © 1984, 2006, GIA Publications, Inc.

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