



*Second Sunday in Ordinary Time*

*All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!*

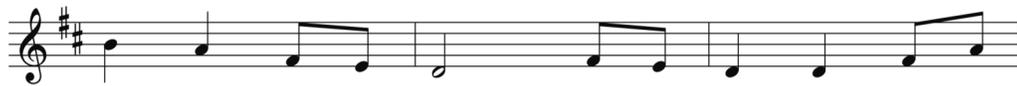
*January 16, 2022*

# Gathering Hymn:

# “God We Praise You”



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



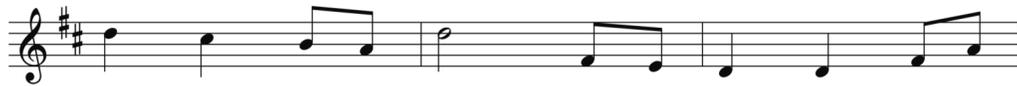
name you sov-'reign Lord! Might - y King whom an - gels  
set their world a - blaze, Mar - tyrs, once un - known, un -  
last - ing Son of God, Hum - ble was your vir - gin  
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -  
heed - ed, Join one grow - ing song of praise, While your  
moth - er, Hard the lone - ly path you trod: By your  
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and  
Church on earth con - fess - es One ma -  
cross is sin de - feat - ed, Hell con -  
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing “Ho - ly, ho - ly,  
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
front - ed face to face, Heav - en o - pened to be -  
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!”  
Spir - it, God, our hope e - ter - nal - ly.  
liev - ers, Sin - ners jus - ti - fied by grace.  
prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

**Glory to God in the highest,**

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

**+THE LITURGY OF THE WORD+**

**First Reading:**

**Isaiah 62:1-5**

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be quiet,  
until her vindication shines forth like the dawn  
and her victory like a burning torch.

Nations shall behold your vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of the LORD.  
You shall be a glorious crown in the hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you "Forsaken, "  
or your land "Desolate, "  
but you shall be called "My Delight, "  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.

**Responsorial Psalm:**

**Psalm 96:1-2, 2-3, 7-8, 9-10**



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

**Second Reading:**

**1 Corinthians 12:4-11**

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

To one is given through the Spirit the expression of wisdom;  
to another, the expression of knowledge according to the  
same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,  
distributing them individually to each person as he wishes.

## The Holy Gospel:

John 2:1-11

Jesus and his disciples were also invited to the wedding.

When the wine ran short,  
the mother of Jesus said to him,

“They have no wine.”

And Jesus said to her,

“Woman, how does your concern affect me?

My hour has not yet come.”

His mother said to the servers,

“Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings,  
each holding twenty to thirty gallons.

Jesus told them,

“Fill the jars with water.”

So they filled them to the brim.

Then he told them,

“Draw some out now and take it to the headwaiter.”

So they took it.

And when the headwaiter tasted the water that had become wine,  
without knowing where it came from

— although the servers who had drawn the water knew —,

the headwaiter called the bridegroom and said to him,

“Everyone serves good wine first,

and then when people have drunk freely, an inferior one;

but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee

and so revealed his glory,

and his disciples began to believe in him.

## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

## Preparation of the Gifts:

## “O God, Almighty Father”



1. O God, al-might-y Fa-ther, Cre-a-tor of all things, The
2. O Je-sus, Word in-car-nate, Re-deem-er most a-dored, All
3. O God, the Ho-ly Spir-it, Who lives with-in our soul, Send



heav-ens stand in won-der, While earth your glo-ry sings.  
glo-ry, praise, and hon-or Be yours, O sov-'reign Lord.  
forth your light and lead us To our e-ter-nal goal.



O most ho-ly Trin-i-ty, Un-di-vid-ed u-ni-ty,



Ho-ly God, might-y God, God im-mor-tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., 1920–2010, alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press  
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; Limburg *Gesangbuch*, 1838; harm. by Healey Willan, 1880–1968

# Communion Hymn:

# “Draw Near” (Janco)

*Sancti, venite, Christi corpus sumite*  
7th century hymn  
Tr. by John M. Neale, 1818–1866, alt.

Steven R. Janco

## REFRAIN



## VERSES

*Cantor/Choir*



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



1. and drink the ho - ly blood for you out-poured:
2. has by his cross and blood the vic - t'ry won:
3. and take the pledg-es of sal - va - tion here:
4. gives liv - ing wa - ters to the thirst - ing soul:



1. Saved by his bod - y and his ho - ly blood, with
2. He gave his life for great - est and for least, Him -
3. Christ who in this life all the saints de - fends, gives
4. Judge of the na - tions, to whom all must bow, in



1. souls re-freshed we give our thanks to God.
2. self the of - f'ring and Him - self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

## **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## **PRAYER TO ST. MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

**Sending:**

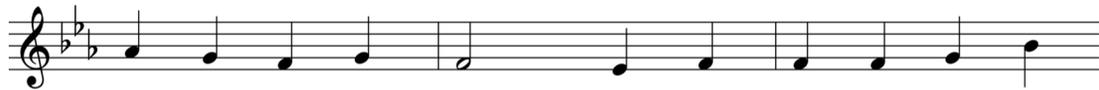
**“Now Thank We All Our God”**



1. Now thank we all our God With hearts and hands and  
2. O may this boun-teous God Through all our life be  
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In  
near us, With ev - er joy - ful hearts And  
giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who from our moth - ers'  
bless - ed peace to cheer us; Pre - serve us in his  
them in high - est heav - en— The one e - ter - nal



arms Has blessed us on our way With  
grace, And guide us in dis - tress, And  
God, Whom earth and heav'n a - dore— For



count-less gifts of love, And still is ours to - day.  
free us from all harm Till heav - en we pos - sess.  
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkhart, 1586–1649; tr. by Catherine Winkworth, 1827–1878, alt.  
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598–1662; harm. by A. Gregory Murray, OSB, 1905–1992

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