



Fourth Sunday in Ordinary Time

***Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.
(Psalm 106)***

January 30, 2022

Gathering Hymn:

“Praise to the Lord, the Almighty”



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things is won - drous - ly
 3. Praise to the Lord, who will pros - per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Surely his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the “A - men” Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

+ THE LITURGY OF THE WORD +

First Reading:

Jeremiah 1:4-5, 17-19

The word of the LORD came to me, saying:

Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.

But do you gird your loins;
stand up and tell them
all that I command you.

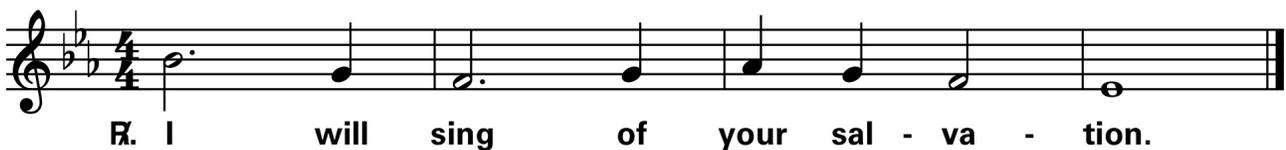
Be not crushed on their account,
as though I would leave you crushed before them;

for it is I this day
who have made you a fortified city,
a pillar of iron, a wall of brass,
against the whole land:
against Judah's kings and princes,
against its priests and people.

They will fight against you but not prevail over you,
for I am with you to deliver you, says the LORD.

Responsorial Psalm:

Psalm 71:1-2, 3-4, 5-6, 15, 17



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Second Reading:

1 Corinthians 12:31-13:13

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts.
But I shall show you a still more excellent way.

If I speak in human and angelic tongues,
but do not have love,
I am a resounding gong or a clashing cymbal.
And if I have the gift of prophecy,
and comprehend all mysteries and all knowledge;
if I have all faith so as to move mountains,
but do not have love, I am nothing.
If I give away everything I own,
and if I hand my body over so that I may boast,
but do not have love, I gain nothing.

Love is patient, love is kind.
It is not jealous, it is not pompous,
It is not inflated, it is not rude,
it does not seek its own interests,
it is not quick-tempered, it does not brood over injury,
it does not rejoice over wrongdoing
but rejoices with the truth.
It bears all things, believes all things,
hopes all things, endures all things.

Love never fails.
If there are prophecies, they will be brought to nothing;
if tongues, they will cease;
if knowledge, it will be brought to nothing.
For we know partially and we prophesy partially,
but when the perfect comes, the partial will pass away.
When I was a child, I used to talk as a child,
think as a child, reason as a child;
when I became a man, I put aside childish things.
At present we see indistinctly, as in a mirror,
but then face to face.
At present I know partially;
then I shall know fully, as I am fully known.
So faith, hope, love remain, these three;

The Holy Gospel:

Luke 4:21-30

Jesus began speaking in the synagogue, saying:
“Today this Scripture passage is fulfilled in your hearing.”
And all spoke highly of him
and were amazed at the gracious words that came from his mouth.
They also asked, “Isn’t this the son of Joseph?”
He said to them, “Surely you will quote me this proverb,
‘Physician, cure yourself,’ and say,
‘Do here in your native place
the things that we heard were done in Capernaum.’”
And he said, “Amen, I say to you,
no prophet is accepted in his own native place.
Indeed, I tell you,
there were many widows in Israel in the days of Elijah
when the sky was closed for three and a half years
and a severe famine spread over the entire land.
It was to none of these that Elijah was sent,
but only to a widow in Zarephath in the land of Sidon.
Again, there were many lepers in Israel
during the time of Elisha the prophet;
yet not one of them was cleansed, but only Naaman the Syrian.”
When the people in the synagogue heard this,
they were all filled with fury.
They rose up, drove him out of the town,
and led him to the brow of the hill
on which their town had been built,
to hurl him down headlong.
But Jesus passed through the midst of them and went away.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Preparation of the Gifts:

“Father, We Thank You Who Have Planted”



1. Fa - ther, we thank you, who have plant - ed
2. Watch o'er your Church, O Lord, in mer - cy,



Your ho - ly name with - in our hearts.
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal
Per - fect it in your love, u - nite it,



Je - sus and your Son to us im - parts.
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,
Was in this bro - ken bread made one,



Giv - ing in Christ the bread e - ter - nal;
So from all lands your Church be gath - ered

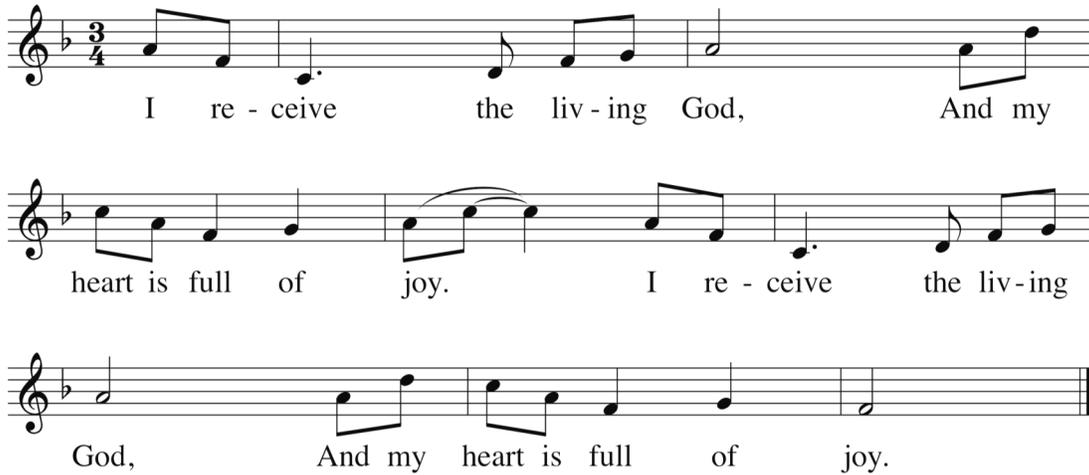


Yours is the pow'r, yours be the praise.
In - to your king - dom by your Son.

Communion Hymn:

"I Receive the Living God"

Refrain

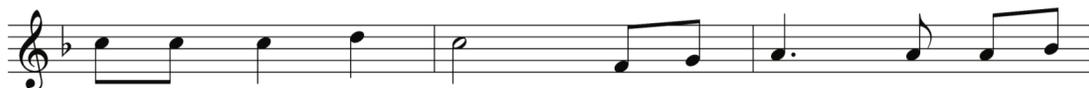


I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses



- | | | | | | | | |
|-------------|-------|---|----|-----|--------|------------|------|
| 1. Je - sus | says: | I | am | the | Bread | Sent | to |
| 2. Je - sus | says: | I | am | the | Vine, | Far | from |
| 3. Je - sus | says: | I | am | the | Way, | And | my |
| 4. Je - sus | says: | I | am | the | Truth. | If | you |
| 5. Je - sus | says: | I | am | the | Life, | Raised | in |
| 6. Je - sus | says: | I | am | the | Day, | Shin - ing | |



you	from	God	Most	High.	Take	and	eat,	and	you	will
whom	no	life	can	grow.	If	you	join	your - self	to	
path	is	straight	and	true.	Fol - low	me		to	where	I
fol - low	close	to	me,		You	will	know	me	in	your
tri - umph	from	the	dead.		As	one	Bod - y	now	re -	
bright - ly	through	your	night.		Wel - come	me,		and	you	will



live;	You	need	nev - er	fear	to	die.
me,	A	rich	har - vest	you	will	know.
lead;	There	my	Fa - ther	waits	for	you.
heart,	And	my	word	will	make	you
main,	Mem - bers	joined	to	me,	the	Head.
walk	By	the	Spir - it's	guid - ing		light.

D.C.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

Sending:

“The Spirit Sends Us Forth to Serve”

The Spirit Sends Us Forth

AZMON/Delores Dufner, OSB

- 1. The Spirit sends us forth to serve;
We go in Jesus' name
To bring glad tidings to the poor,
God's favor to proclaim.**

- 2. We go to comfort those who mourn
And set the burdened free;
Where hope is dim, to share a dream
And help the blind to see.**

- 3. We go to be the hands of Christ,
To scatter joy like seed
And, all our days, to cherish life,
To do the loving deed.**

- 4. Then let us go to serve in peace,
The gospel to proclaim.
God's Spirit has empower'd us;
We go in Jesus' name.**

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