



*Receive the joy of your glory,  
giving thanks to God,  
who has called you into the  
heavenly kingdom,  
Alleluia!*

*Second Sunday of Easter  
(Divine Mercy Sunday)*

*April 12, 2026*

Gathering Hymn:

“Christ the Lord Is Risen Today”



1. Christ the Lord is ris'n to - day, Al - le -  
 2. Lives a - gain our glo - rious king, Al - le -  
 3. Love's re - deem - ing work is done, Al - le -  
 4. Soar we now where Christ has led, Al - le -



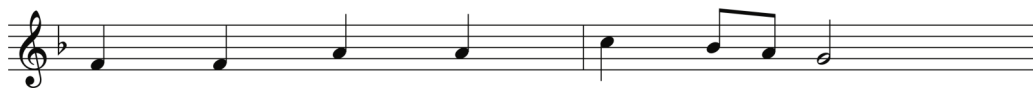
lu - ia! All on earth with an - gels say:  
 lu - ia! Where, O death, is now your sting?  
 lu - ia! Fought the fight, the bat - tle won,  
 lu - ia! Fol - l'wing our ex - alt - ed Head,



Al - le - lu - ia! Raise your joys and  
 Al - le - lu - ia! Once he died our  
 Al - le - lu - ia! Death in vain for -  
 Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!  
 souls to save, Al - le - lu - ia!  
 bids him rise, Al - le - lu - ia!  
 him we rise, Al - le - lu - ia!



Sing, O heav'ns; and, earth, re - ply:  
 Where your vic - to - ry, O grave?  
 Christ has o - pened par - a - dise.  
 Ours the cross, the grave, the skies.



Al - le - lu - ia!

**Glory to God** in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.



**Second Reading:**

**1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ,  
who in his great mercy gave us a new birth to a living hope  
through the resurrection of Jesus Christ from the dead,  
to an inheritance that is imperishable, undefiled, and unfading,  
kept in heaven for you  
who by the power of God are safeguarded through faith,  
to a salvation that is ready to be revealed in the final time.  
In this you rejoice, although now for a little while  
you may have to suffer through various trials,  
so that the genuineness of your faith,  
more precious than gold that is perishable even though tested by fire,  
may prove to be for praise, glory, and honor  
at the revelation of Jesus Christ.  
Although you have not seen him you love him;  
even though you do not see him now yet believe in him,  
you rejoice with an indescribable and glorious joy,  
as you attain the goal of your faith, the salvation of your souls.



On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside  
and Thomas was with them.  
Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.

+ THE LITURGY OF THE EUCHARIST +

Preparation of the Gifts:

“I Know That My Redeemer Lives”



1. I know that my Re - deem - er lives!  
2. He lives to bless me with his love;  
3. He lives and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!  
He lives to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



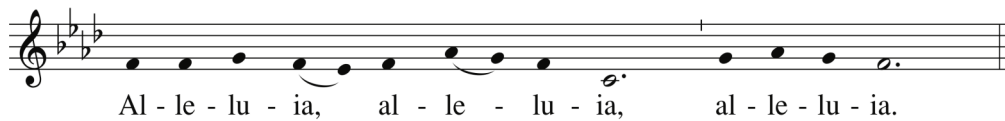
He lives, he lives who once was dead;  
He lives my hun - gry soul to feed;  
He lives my man - sion to pre - pare;  
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!  
He lives to help in time of need.  
He lives to bring me safe - ly there.  
I know that my Re - deem - er lives!

# Communion Hymn:

# “O Sons and Daughters”



1. O sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. “My wound - ed side, O Thom - as, see;



The King of heav'n, the glo - rious King,  
 The faith - ful wom - en went their way  
 Who sat and spoke un - to the three,  
 A - midst them came their Lord most dear,  
 How they had seen the ris - en Lord,  
 Be - hold my hands, my feet,” said he;



O'er death to - day rose tri - umph - ing. Al - le - lu - ia!  
 To seek the tomb where Je - sus lay. Al - le - lu - ia!  
 “Your Lord has gone to Gal - i - lee.” Al - le - lu - ia!  
 And said, “My peace be on all here.” Al - le - lu - ia!  
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 “Not faith - less but be - liev - ing be.” Al - le - lu - ia!

D.C.

7. No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 “You are my Lord and God,” he cried. Alleluia!

8. How blest are they who have not seen,  
 And yet whose faith has constant been,  
 For they eternal life shall win. Alleluia!

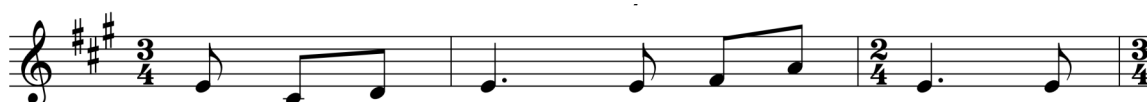
9. On this most holy day of days,  
 To God your hearts and voices raise,  
 In laud and jubilee and praise. Alleluia!

## ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

Sending:

**“We Walk by Faith” (Haugen)**



1., 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief, And  
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as  
fol - low where he trod; Yet in his prom - ise  
may our faith a - bound; To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.  
we re - joice, And cry "My Lord and God!"  
you are near, And seek where you are found:  
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Martyr Haugen, b.1950, © 1984, GIA Publications, Inc.

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