



*O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance,
Alleluia.*

(Entrance Antiphon, Psalm 98)

*Fifth Sunday
of
Easter*

April 28, 2024

Gathering Hymn:

“Christ the Lord is Risen Today”



1. Christ the Lord is ris'n to - day; Chris-tians, haste your
 2. Christ, the Vic - tim un - de - filed, God and sin - ners
 3. Say, O won - d'ring Mar - y, say What you saw a -
 4. Christ, who once for sin - ners bled, Now the first - born



vows to pay; Make your joy and prais - es known
 rec - on - ciled, When in fierce and blood - y strife
 long your way. “I be - held the glo - ry bright
 from the dead, Throned in end - less might and pow'r,



At the Pas - chal Vic - tim's throne. For the sheep the
 Met to - geth - er death and life. Chris - tians, on this
 Of the ris - en Lord of light, Emp - ty tomb and
 Lives and reigns for - ev - er - more. Hail, e - ter - nal



Lamb has bled, Sin - less in the sin - ner's stead. Christ the
 hap - py day Raise your hearts with joy and say: “Christ the
 an - gels seen Where Christ's bod - y once had been. Christ my
 Hope on high! Hail, O King of vic - to - ry! Hail, our



Lord is ris'n on high; Now he lives, no more to die.
 Lord is ris'n on high; Now he lives, no more to die.”
 hope, raised glo - rious - ly, Makes his way to Gal - i - lee.”
 Prince of life a - dored! Show us mer - cy, gra - cious Lord.

Text: *Victimae paschali laudes*; ascr. to Wipo of Burgundy, d.1048; tr. by Jane E. Leeson, 1809–1881, alt.
 Tune: VICTIMAE PASCHALI, 77 77 D; Würth's *Katholisches Gesangbuch*, 1859; revised in *Catholic Youth's Hymn Book*, 1871



Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

+ THE LITURGY OF THE WORD +

First Reading:

Acts of the Apostles 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.
The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

Responsorial Psalm:

Psalm 22:26-27, 28, 30, 31-32



R. I will praise you, Lord, in the as-semb-ly of your peo - ple.

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Second Reading:

1 John 3:18-24

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

Gospel Acclamation:

*Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.*

The Holy Gospel:

John 15:1-8

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.
He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.
You are already pruned because of the word that I spoke to you.
Remain in me, as I remain in you.
Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.
I am the vine, you are the branches.
Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.
Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.
If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.
By this is my Father glorified,
that you bear much fruit and become my disciples.”



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

+ THE LITURGY OF THE EUCHARIST +

Preparation of the Gifts:

“Be Joyful, Mary”



1. Be joy - ful, Mar - y, heav'n - ly Queen,
2. The Son you bore by heav - en's grace, Be
3. The Lord has ris - en from the dead, Gau -
4. Now pray to God, O Vir - gin fair,



joy - ful, Mar - y! Your grief is changed to joy se - rene,
de, Ma - rí - a! Did by his death our guilt e - rase,
He rose in glo - ry as he said,
That he our souls to heav - en bear,



Al - le - lu - ia!
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!
Al - le - lu - ia! Lae - tá - re, O Ma - rí - a!
Al - le - lu - ia!

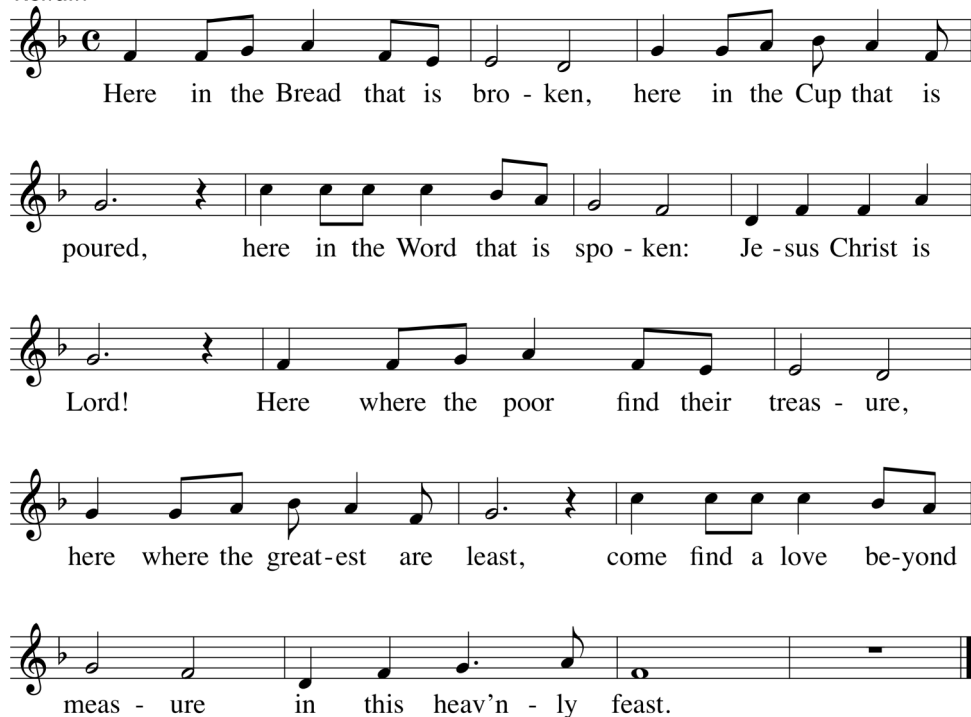
Text: *Regina caeli jubila*; Latin, 17th C.; tr. anon. in *Psallite*, 1901
Tune: REGINA CAELI, 8 5 8 4 7; Leisentritt's *Gesangbuch*, 1584, alt.



Communion Hymn:

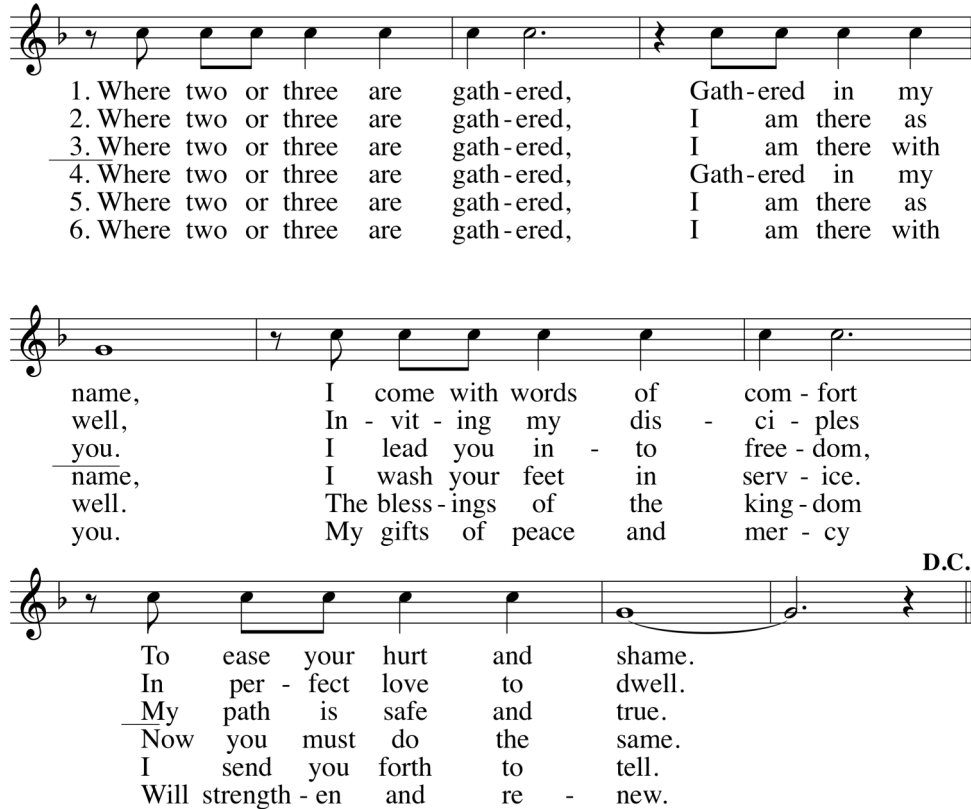
“Where Two or Three Are Gathered” (Lawton)

Refrain



Here in the Bread that is bro - ken, here in the Cup that is
 poured, here in the Word that is spo - ken: Je - sus Christ is
 Lord! Here where the poor find their treas - ure,
 here where the great-est are least, come find a love be-yond
 meas - ure in this heav'n - ly feast.

Verses



1. Where two or three are gath-ered, Gath-ered in my
 2. Where two or three are gath-ered, I am there as
 3. Where two or three are gath-ered, I am there with
 4. Where two or three are gath-ered, Gath-ered in my
 5. Where two or three are gath-ered, I am there as
 6. Where two or three are gath-ered, I am there with
 name, I come with words of com - fort
 well, In - vit - ing my dis - ci - ples
 you. I lead you in - to free - dom,
 name, I wash your feet in serv - ice.
 well. The bless - ings of the king - dom
 you. My gifts of peace and mer - cy

D.C.

To ease your hurt and shame.
 In per - fect love to dwell.
 My path is safe and true.
 Now you must do the same.
 I send you forth to tell.
 Will strength - en and re - new.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You. Amen.

Sending:

"I Know That My Redeemer Lives" (Soper)

Verses

1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a-gain, shall be re-

1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re -
2. death will be no more.
3. dy - ing, ris - ing Lord.

1 2 2

deem-er lives, that I shall rise a - gain. gain.

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