



*Proclaim a joyful sound
and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people,
Alleluia!*

(Entrance Antiphon, Isaiah 48:20)

*Sixth Sunday
of
Easter*

May 22, 2022

Gathering Hymn:

“Lord, Who at Your First Eucharist”



1. Lord, who at your first Eu - cha - rist did pray
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from your fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
O make our lack of char - i - ty to cease.
O bring them back, Good Shep - herd of the sheep,
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say
Draw us the near - er each to each, we plead,
Back to the faith which saints be - lieved of old,
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, “Your will be done.”
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in u - ni - ty.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;

you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

+ THE LITURGY OF THE WORD +

First Reading:

Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers,
“Unless you are circumcised according to the Mosaic practice,
you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the apostles and elders
about this question.

The apostles and elders, in agreement with the whole church,
decided to choose representatives
and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas,
and Silas, leaders among the brothers.

This is the letter delivered by them:

“The apostles and the elders, your brothers,
to the brothers in Antioch, Syria, and Cilicia
of Gentile origin: greetings.

Since we have heard that some of our number
who went out without any mandate from us
have upset you with their teachings
and disturbed your peace of mind,
we have with one accord decided to choose representatives
and to send them to you along with our beloved Barnabas and Paul,
who have dedicated their lives to the name of our Lord Jesus Christ.

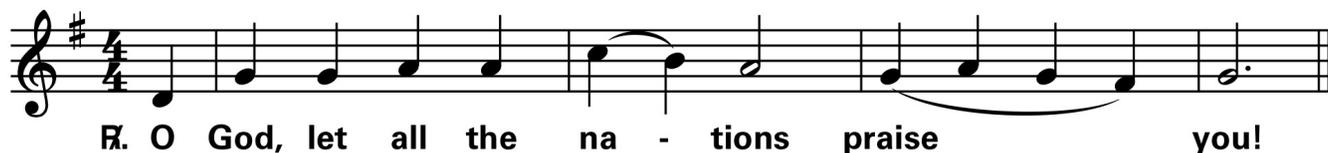
So we are sending Judas and Silas
who will also convey this same message by word of mouth:

‘It is the decision of the Holy Spirit and of us
not to place on you any burden beyond these necessities,
namely, to abstain from meat sacrificed to idols,
from blood, from meats of strangled animals,
and from unlawful marriage.

If you keep free of these,
you will be doing what is right. Farewell.”

Responsorial Psalm:

Psalm 67:2-3, 5, 6, 8



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Second Reading:

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The Holy Gospel:

John 14:23-29

Jesus said to his disciples:

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.
The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.
Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid.
You heard me tell you,
'I am going away and I will come back to you.'
If you loved me,
you would rejoice that I am going to the Father;
for the Father is greater than I.
And now I have told you this before it happens,
so that when it happens you may believe.”

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

+ THE LITURGY OF THE EUCHARIST +

Preparation of the Gifts:

“Be Joyful, Mary, Heavenly Queen”



1. Be joy - ful, Mar - y, heav'n - ly Queen,
2. The Son you bore by heav - en's grace, Be
3. The Lord has ris - en from the dead, Gau -
4. Now pray to God, O Vir - gin fair,



joy - ful, Mar - y! Your grief is changed to joy se - rene,
de, Ma - rí - a! Did by his death our guilt e - rase,
He rose in glo - ry as he said,
That he our souls to heav - en bear,



Al - le - lu - ia!
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!
Al - le - lu - ia! Lae - tá - re, O Ma - rí - a!
Al - le - lu - ia!

Text: *Regina caeli jubila*; Latin, 17th C.; tr. anon. in *Psallite*, 1901
Tune: REGINA CAELI, 8 5 8 4 7; Leisentritt's *Gesangbuch*, 1584, alt.



Communion Hymn:

"Take and Eat" (Joncas)

Refrain

Take and eat; take and eat: this is my bod - y

giv-en up for you. Take and drink; take and drink:

this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

- I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;

- I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;

- I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You. Amen.

Sending:

“Love Divine, All Loves Excelling”

1. Love divine, all loves excelling,
Joy of heav’n, to earth come down!
Fix in us your humble dwelling;
All your faithful mercies crown.
Jesus, source of all compassion,
Love unbounded, love all pure;
Visit us with your salvation,
Let your love in us endure.

2. Come, almighty to deliver;
Let us all your life receive;
Suddenly return and never,
Nevermore your temples leave.
Lord, we would be always blessing,
Serve you as your hosts above,
Pray, and praise you without ceasing,
Glory in your precious love.

3. Finish then your new creation,
Pure and spotless, gracious Lord;
Let us see your great salvation
Perfectly in you restored.
Changed from glory into glory,
Till in heav’n we take our place,
Till we sing before the almighty,
Lost in wonder, love and praise!

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