



***Fifth Sunday in Ordinary Time***  
***February 4, 2024***

## Gathering Hymn:

## “Holy, Holy, Holy! Lord God Almighty”

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord \_\_\_\_ God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord \_\_\_\_ God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

## **+THE LITURGY OF THE WORD+**

### **First Reading:**

**Job 7:1-4, 6-7**

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,  
a hireling who waits for his wages.

So I have been assigned months of misery,  
and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"

then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;  
they come to an end without hope.

Remember that my life is like the wind;  
I shall not see happiness again.

## Responsorial Psalm:

Psalm 147:1-2, 3-4, 5-6



**R. Praise the Lord, who heals the broken-hearted.**

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## Second Reading:

**1 Corinthians 9:16-19, 22-23**

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,  
for an obligation has been imposed on me,  
and woe to me if I do not preach it!  
If I do so willingly, I have a recompense,  
but if unwillingly, then I have been entrusted with a stewardship.  
What then is my recompense?  
That, when I preach,  
I offer the gospel free of charge  
so as not to make full use of my right in the gospel.  
Although I am free in regard to all,  
I have made myself a slave to all  
so as to win over as many as possible.  
To the weak I became weak, to win over the weak.  
I have become all things to all, to save at least some.  
All this I do for the sake of the gospel,  
so that I too may have a share in it.

## The Holy Gospel:

## Mark 1:29-39

On leaving the synagogue

Jesus entered the house of Simon and Andrew with James and John.

Simon's mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grasped her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset,

they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases,

and he drove out many demons,

not permitting them to speak because they knew him.

Rising very early before dawn, he left

and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him

and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages

that I may preach there also.

For this purpose have I come."

So he went into their synagogues,

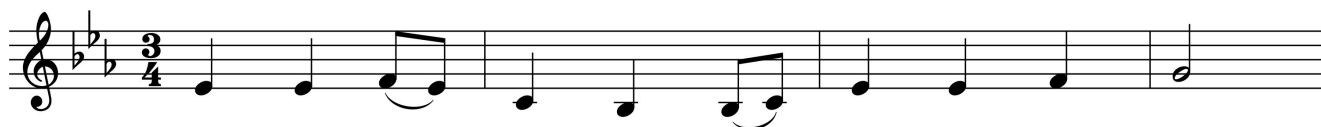
preaching and driving out demons throughout the whole of Galilee.

## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

## Preparation of the Gifts:

## "Lord of All Hopefulness"



1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,  
Whose strong hands were skilled at the plane and the lathe,  
Your hands swift to wel - come, your arms to em - brace,  
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

# Communion Hymn:

# "Draw Near" (Janco)

## REFRAIN



## VERSES

*Cantor/Choir*



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



1. and drink the ho - ly blood for you out-poured:
2. has by his cross and blood the vic - t'ry won:
3. and take the pledg - es of sal - va - tion here:
4. gives liv - ing wa - ters to the thirst - ing soul:



1. Saved by his bod - y and his ho - ly blood, with
2. He gave his life for great - est and for least, Him -
3. Christ who in this life all the saints de - fends, gives
4. Judge of the na - tions, to whom all must bow, in



1. souls re-freshed we give our thanks to God.
2. self the of - f'ring and Him-self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.



## **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## **PRAYER TO ST. MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host,

By the power of God,

Cast into hell Satan and all the evil spirits

Who prowl about the world seeking the ruin of souls.

Amen.

# Sending:

## “There’s a Wideness in God’s Mercy”



1. There's a wide - ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad - er Than the meas - ures  
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice  
of the mind; And the heart of the E - ter - nal  
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -  
Is most won - der - ful - ly kind. If our love were  
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;  
but more faith - ful, We should rest up - on God's word;  
for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers  
And our lives would be thanks - giv - ing  
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.  
For the good - ness of our Lord.  
There is heal - ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

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